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O I P E

JAN 27 2003

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

<i>Application Number</i>	09/663,914
<i>Filing Date</i>	September 18, 2000
<i>First Named Inventor</i>	Adelmo Monsalve-Gonzalez et al.
<i>Group Art Unit</i>	1761
<i>Examiner Name</i>	Thuy Lien Tran
<i>Attorney Docket Number</i>	869.027US1

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled BLEACHED BRAN AND BRAN PRODUCTS AND METHODS OF PREPARATION.

Submission required under 37 C.F.R. § 1.114

**RECEIVED**  
JAN 29 2003  
**TC 1700**

1.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on December 11, 2002.
2.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.
3.  An Amendment Under 37 CFR § 1.116 (\_\_\_\_ pages) is enclosed.
4.  A new power of attorney (\_\_\_\_ pages) is enclosed.
5.  An Information Disclosure Statement is enclosed (\_\_\_\_ pages)
  - a.  Form(s) 1449
  - b.  Copies of IDS Citations
6.  A check in the amount of \$740.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
7.  The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8.  A petition for extension of time in the prior application (1 pages) is enclosed along with a check in the amount of \$110.00 to pay the extension fee.
9.  Other: \_\_\_\_\_

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Barbara J. Clark  
Atty: Barbara J. Clark  
Reg. No. 38,107

Customer Number **21186**

CERTIFICATE UNDER 37 CFR 1.8. The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 21<sup>st</sup> day of January, 2003.

Dawn M. Peale  
Name \_\_\_\_\_

Dawn M. Peale  
Signature \_\_\_\_\_